

**FRANKFORT PUBLIC SERVICE  
DISTRICT  
WATER IMPROVEMENT PROJECT**

**FWAT-16-03 WATER TREATMENT PLANT**

**FWAT-16-04 – WATER LINE CONSTRUCTION & PUMP STATION**

PAINTER HOLLOW PUMP STATION  
WV RT 28/SUNRISE WATERLINE REPLACEMENT  
KNOBLEY ESTATES WATERLINE REPLACEMENT  
MOUNTAINEER VILLAGE WATERLINE REPLACEMENT  
DIRTY FOOT/BOSLEY WATERLINE EXTENSION

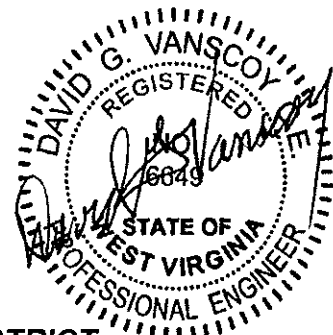
**FWAT-16-05 FORT ASHBY WATER TANK REHABILITATION**

**FWAT-16-06 MIDDLE RIDGE WATER TANK**

**FWAT-16-07 WATER METER REPLACEMENT**

**ADDENDUM 1**

**December 9, 2016**



**FRANKFORT PUBLIC SERVICE DISTRICT  
171 PLUM RUN ROAD, PO BOX 80  
WILEY FORD, WV 26767  
PHONE: (304) 738-9552 FAX: (304) 738-4021**

**PREPARED BY:  
RUMMEL, KLEPPER & KAHL, LLP  
159 PLAZA DRIVE  
KEYSER, WEST VIRGINIA 26726  
PHONE: (304) 788-3370 FAX: (304) 788-3577**

**RK&K  
ENGINEERS**

**ACKNOWLEDGEMENT  
OF  
RECEIPT OF ADDENDUM 1  
FRANKFORT PUBLIC SERVICE DISTRICT  
WATER IMPROVEMENT PROJECT**

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***FWAT-16-07 WATER METER REPLACEMENT***

The following Contractor acknowledges receipt of Addendum No. 1 Frankfort Public Service District, Water Improvement Project – **ALL CONTRACTS**.

Contractor: \_\_\_\_\_  
Signed by: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

**UPON RECEIPT**

**PLEASE FAX THIS ACKNOWLEDGEMENT  
TO  
RUMMEL, KLEPPER & KAHL, LLP**

**FAX: (304) 788-3577**

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**December 9, 2016**

Upon receipt of Addendum, Contractor must return attached "Acknowledgement of Receipt of Addendum" to the Engineer.

**GENERAL**

The following changes to the contract plans and specifications shall become part of the contract requirements and are offered to set forth requirements not explicit in original plans and specifications.

**1. THE BID DUE DATE HAS BEEN REVISED AS FOLLOWS:**

Sealed bids for the Frankfort Public Service District, Water Improvement Project will be received by Frankfort Public Service District at Frankfort PSD Office on **Thursday, January 12, 2017 @ 1:00 p.m.**

**2. FINAL ADDENDUM:**

Final Addendum questions will be accepted until close of business on **Wednesday, January 4, 2017**. Final Addendum will be issued on **Friday, January 6, 2017**.